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SPIRITUAL REFORMERS IN THE 16TH AND 17TH CENTURIES. By Rufus M. Jones. London and New York. The Macmillan Co. 1914., Pp. li, 362. Price, \$3.00.

Professor Jones, who has written "Quakers in the American Colonies" and "Studies in Mystical Religion," seeks in this volume the sources of the Quaker movement, and finds one line at least of characteristic Quaker ideas in the "Spirituals," and "Latitude Men" of the sixteenth and seventeenth centuries. The main stream of the Reformation found in Luther and Calvin exponents who perhaps went as far as the time could support them. But they made doctrine more important than inner experience. The Spirituals, despite their "enthusiasm," and their symbolism, are extraordinarily modern in their appeals for freedom of conscience, their search for another type of religious experience than the legal schemes of salvation and atonement, and their rejection of any authoritatively formulated inflexible doctrine. Denck, Franck, Schwenckfeld, Coornhert, Weigel, Boehme, Whichcote, and many less-known writers are given a sympathetic interpretation. The work is written from the sources and is a valuable addition to our knowledge of the religious and ethical forces of the period.

J. H. T.

BOOKS RECEIVED.

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- BURNET, JOHN. Greek Philosophy. Part I. Thales to Plato. London: Macmillan and Co., 1914. Pp. x, 360.